

· 1950's JAPAN
· Selvedge
· History attached to it
· 1901 jean wout beltloops
· \$10K USD + Tax
· Can distinguish by smell
· Ame-Rayi "American
Casual"
· Large impact on
society

WORK - 501

Lots of movement Miner history

Archeology Old knowledge

Associated with hard work

Is Now miners wear flurot YAKKA

Fit to the body individually

Fit shrinks

Red selvedge = trade mark

True American washing so

Why Blue? Contrast to

REBELLION
Biker replaced
military -> Harley Davidson
Punk Rock: jears, chain
boots Patched UP
Garment of the outlaw
Worn @ fall of Berlin
Skate boarding

• One item of clothing being transitioned through time • COW BOY

· Fashionable in 1930? · Form follows function

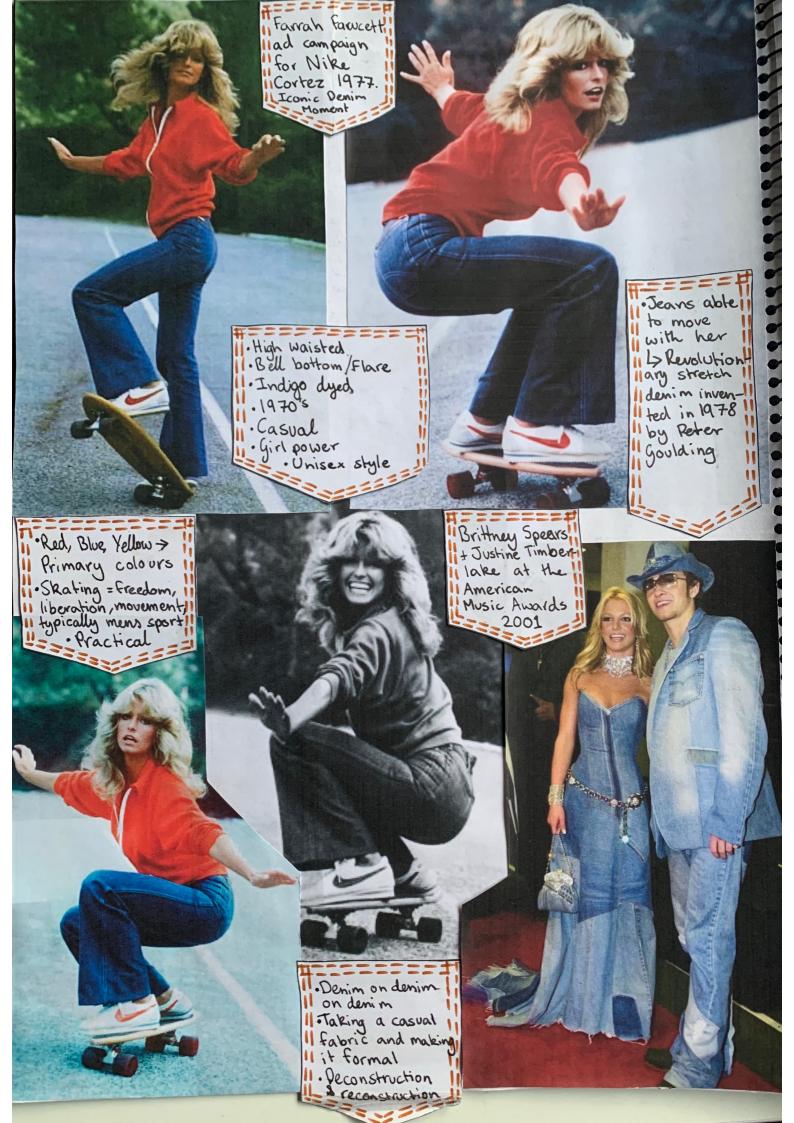
jeans introduced -

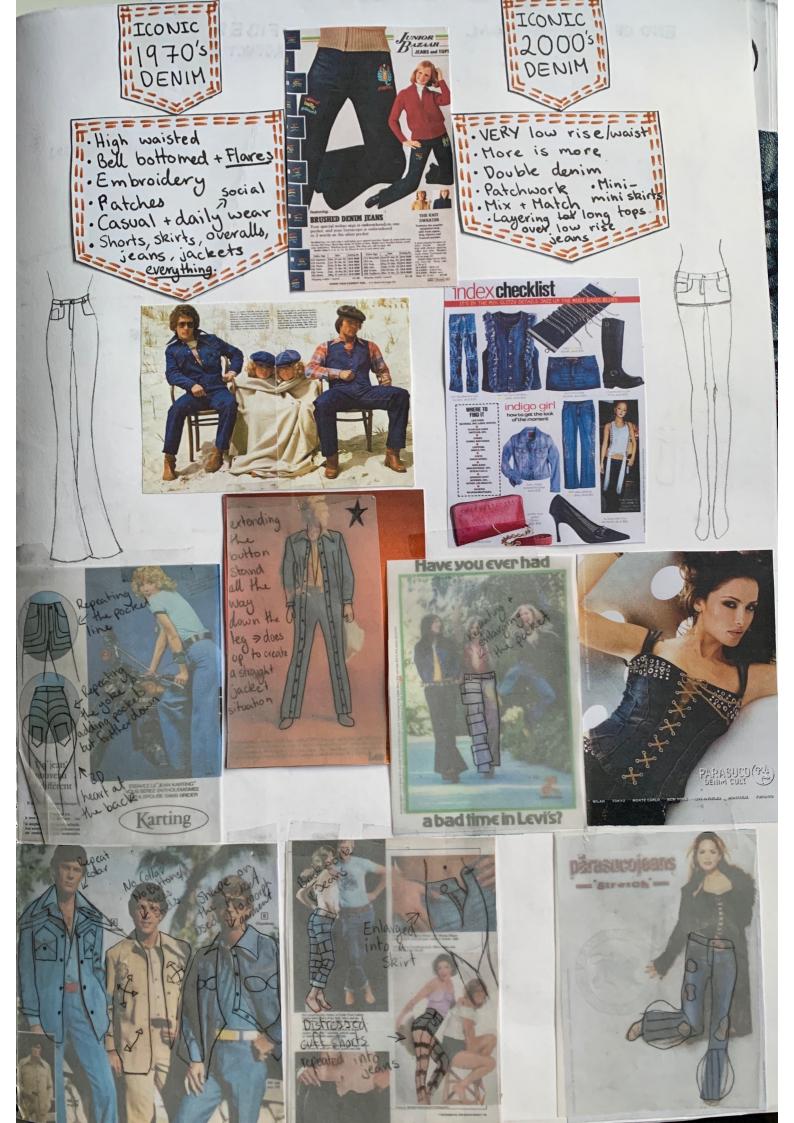
PROJECT JACQUARD

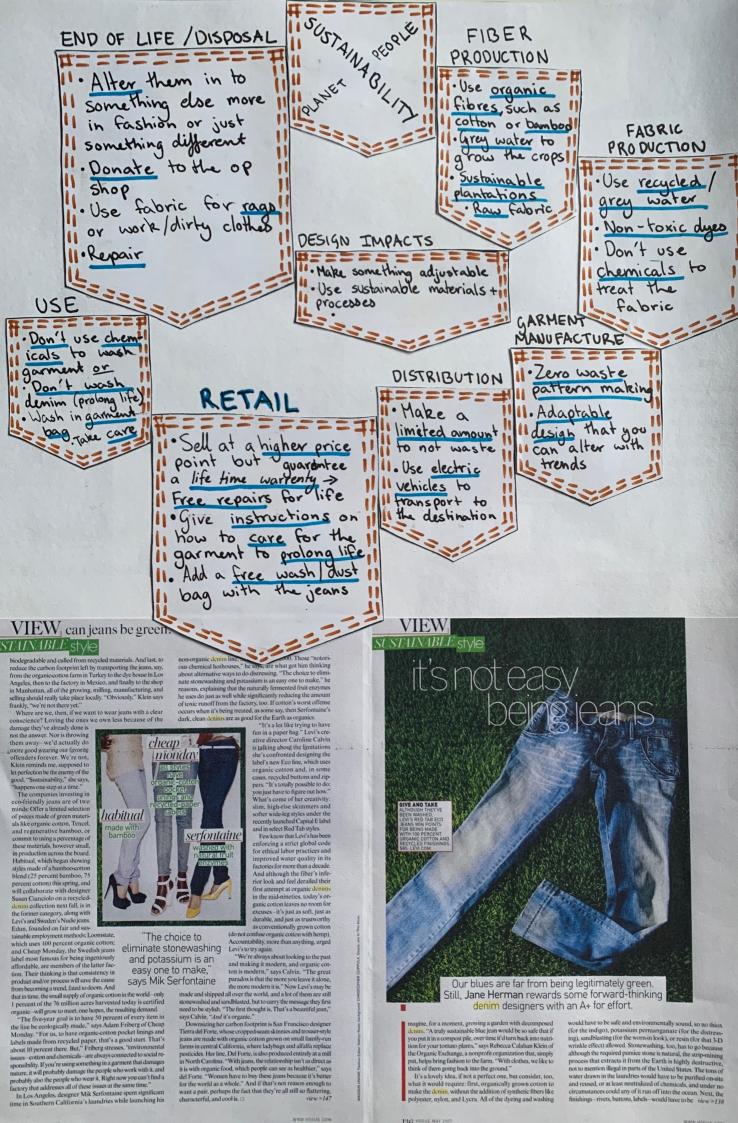
Evolution of what fashion is
Incorporation of Itechnology into Iclothing
Interactive clothing

MAKE THE JEANS: UCHIDAHOUSEI

· Sustainability of pattern layout
· Craftmanship
· Detailing - rainbog with thread
· How the pieces look
Separately before being sewn together
· How it comes







monday

The choice to

serfontaine

And although the fiber's inferior look and feel derailed their

eliminate stonewashing and potassium is an easy one to make, says Mik Serfontaine says Mik Serfontaine on in the world-only made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world, and a lot of them are still made and shipped all over the world.

need to be stylish. "The first thought is, That's a beautiful jean," says Calvin. "And it's organic."

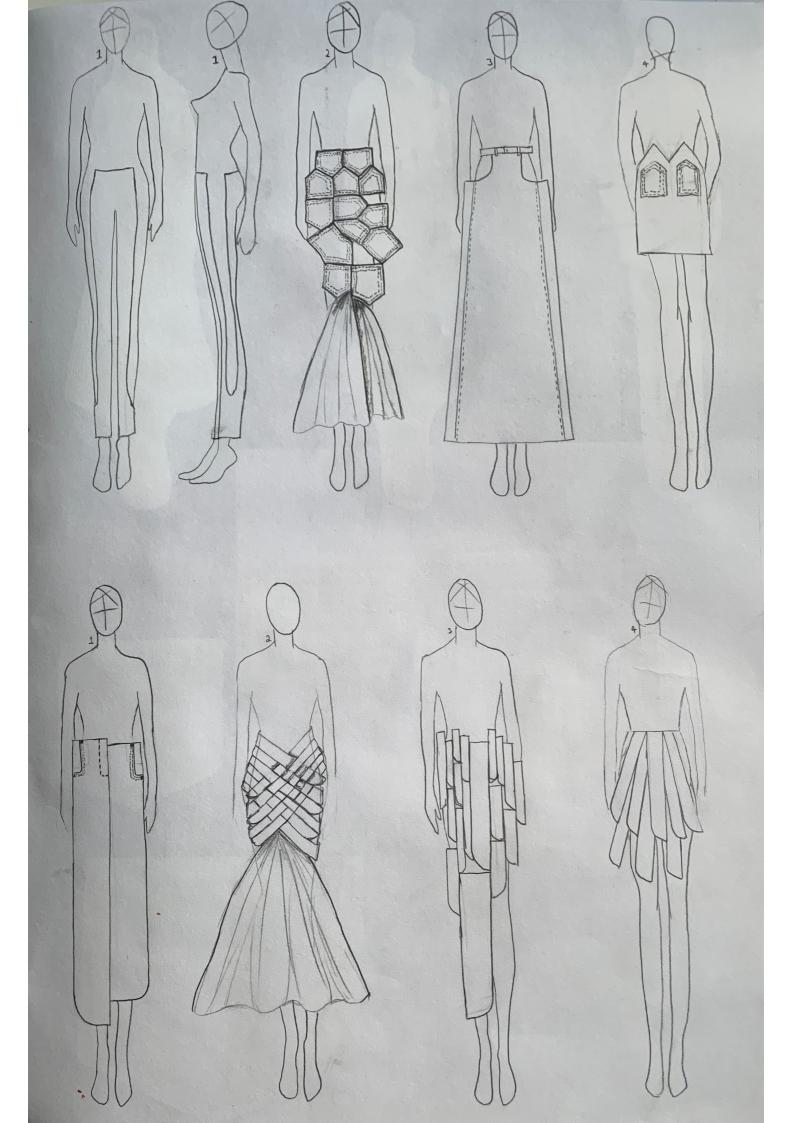
Downsizing her carbon footprint is San Francisco designer Tierra del Forte, whose cropped-seam skinnies and trouser-style jeans are made with organic cotton grown on small family-run farms in central California, where ladybugs and alfalfar replace pesticides. Her line, Del Forte, is also produced entirely at a mill in North Carolina. "With jeans, the relationship isn't as direct as it is with organic food, which people can see as healthier," says del Forte. "Women have to buy these jeans because it's better for the world as a whole." And if that's not reason enough to want a pair, perhaps the fact that they're all still so flattering, characterful, and cool is.

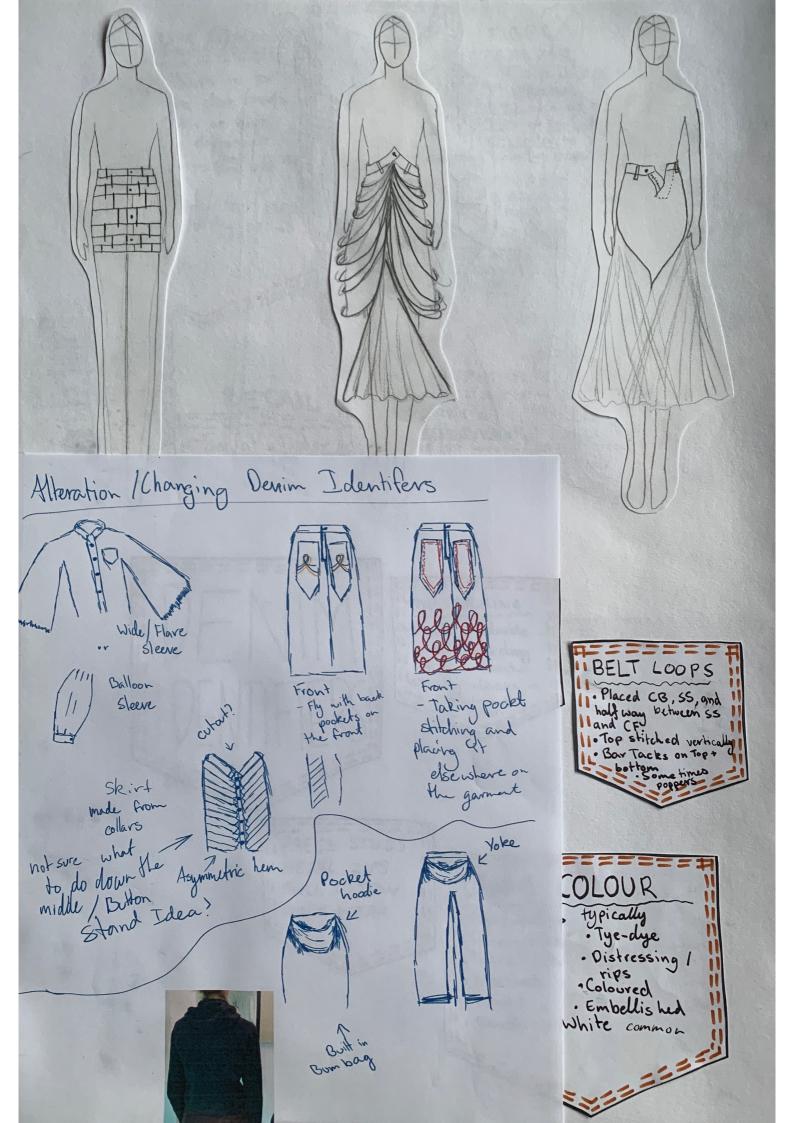
Our blues are far from being legitimately green. Still, Jane Herman rewards some forward-thinking denim designers with an A+ for effort.

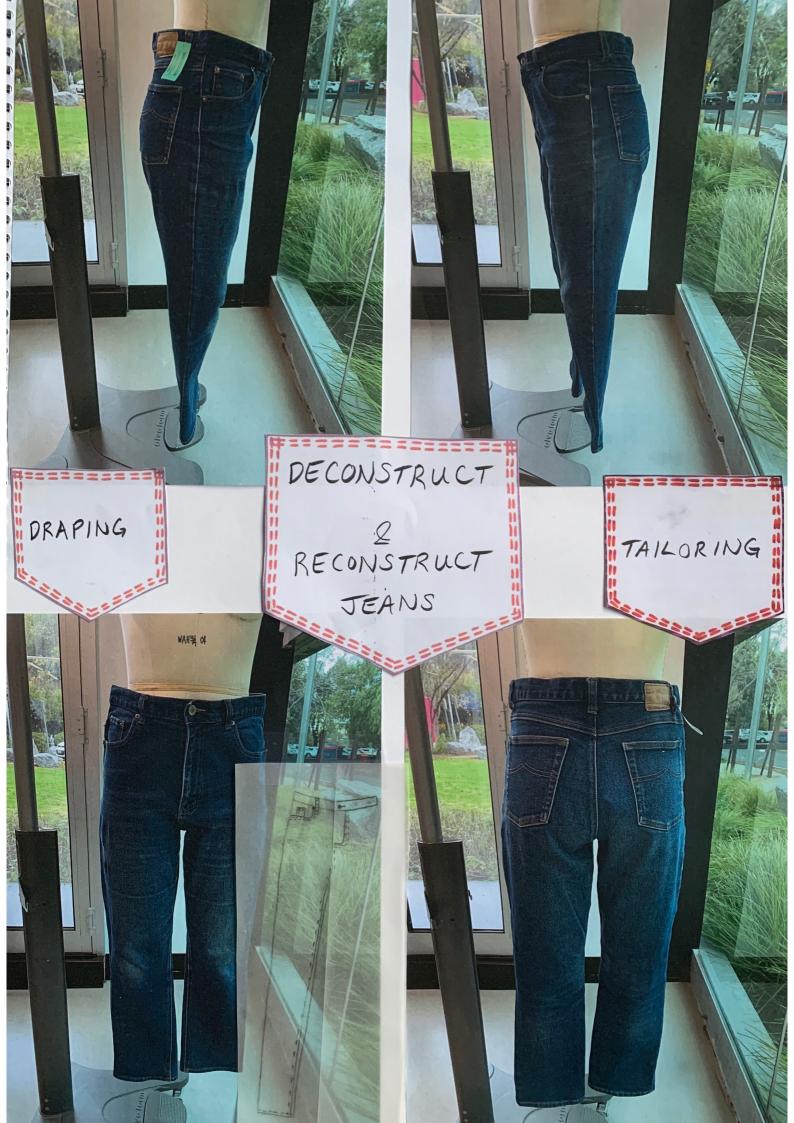
magine, for a moment, growing a garden with decomposed domin. "A truly sustainable blue Jean would be so safe that if you put it in a compost pile, over time it durm back into naturi-tion for your tomate plants," says Rebecca Calahan Klein of the Organic Exchange, a nonprofit organization that, simply put, helps bring fashion to the farm. "With clothes, we like to

put, reigo soning assons to use fails. "Articosines, we alse to think of them going back into the ground." It's a lovely idea, if not a perfect one, but consider, too, what it would require: first, organically grown cotton to make the demin, without the addition of synthetic fibers like polyester, nylon, and Lycra. All of the dyeing and washing

would have to be safe and environmentally sound, so no thiox (for the indigo), potassium permanganate (for the distressing), sandblasting (for the worn-in look), or resin (for that 3-D wrinkle effect) allowed. Stonewashing, too, has to go because although the required pumice stone is natural, the strip-mining process that extract is from the Earth is highly destructive, not to mention illegal in parts of the United States. The tons of water drawn in the laundries would have to be purified on-site and reused, or a least neutralized of chemicals, and under no circumstances could any of it run off into the ocean. Next, the finishings –rivets, buttons, labels—would have to be view ≥ 138









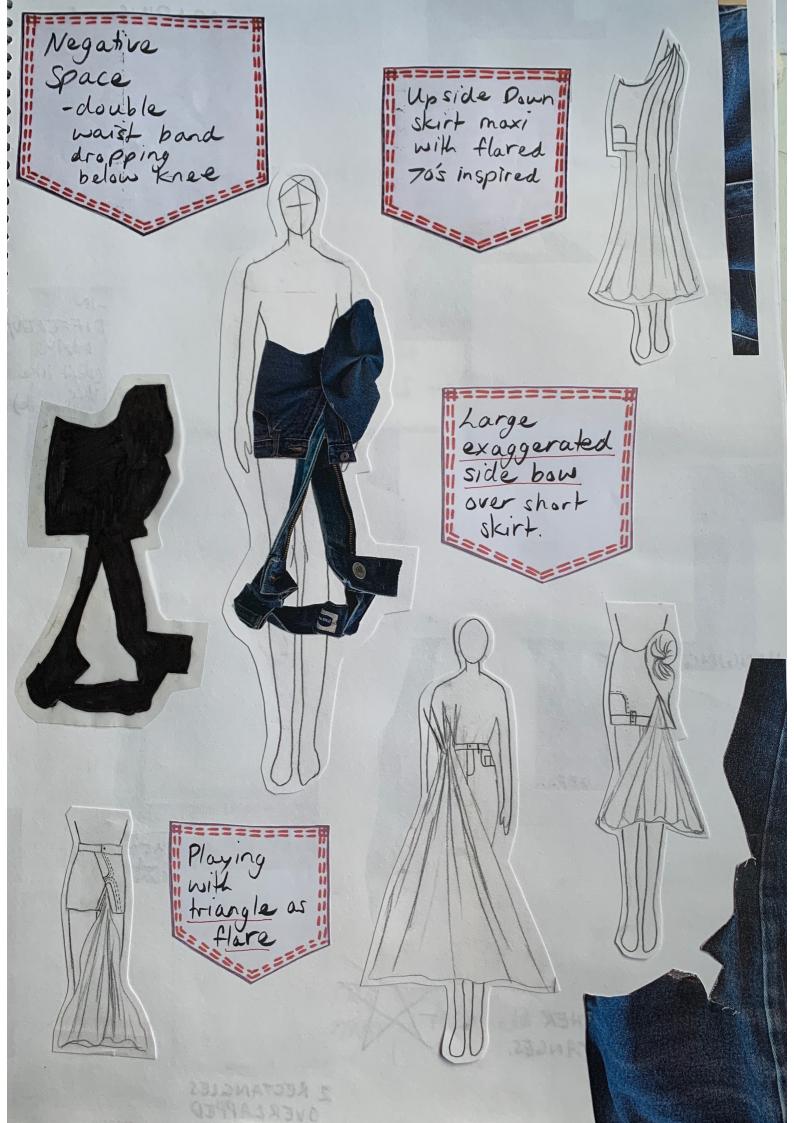


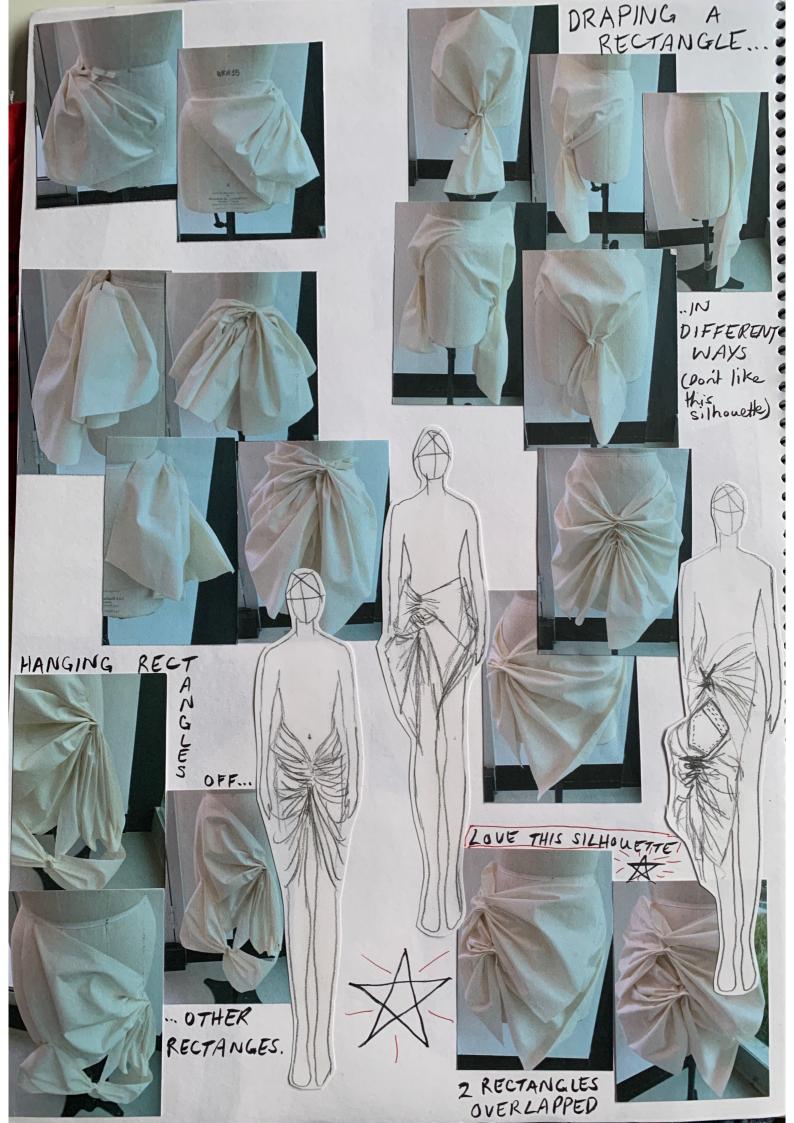






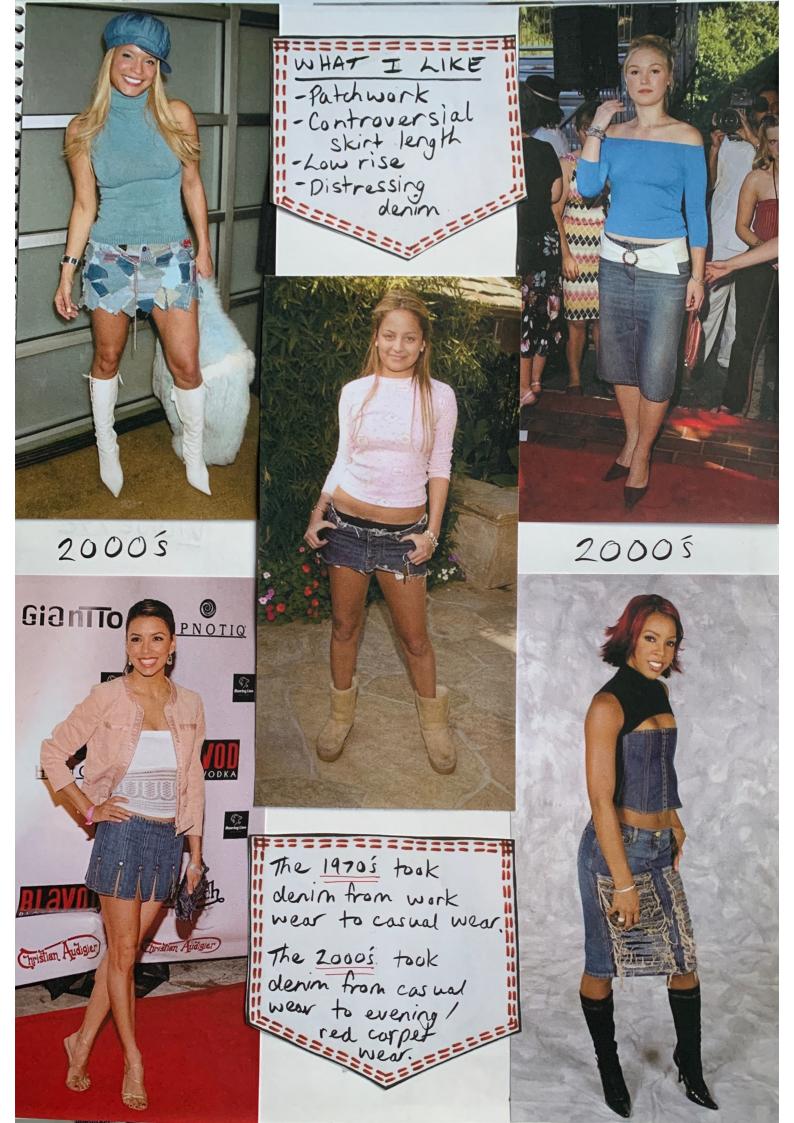












Vionette Poppy Somers

Madeleine Vionnet was a pioneer in the early 20th Century for women's fashion. She reimagined femininity through technical ingenuity, with new and progressive terms. She achieved this by eliminating corsets and further developing the use of the bias cut. The Sunday Times Magazine, London, June 1972, Vionnet states "Le corset, c'est une chose orthopédique!" (Kirke, 1989, 35), meaning that the corset is an orthopaedic garment. In figure 3, you can see that the woman is highly restricted in to a specific form. The entire concept of a corset went against Vionnets' intentions – to allow the body to be its own natural form – removing anything that encumbered or distorted it (Bissonnette, 2015). Vionnets' philosophy on the corset is following the Modernist principle of Form Follows Function, addressing the hinderance of the corset in womens' lives. When Vionnet discovered the use of bias, she was able to obtain her philosophical goals (Bissonnette, 2015).

Vionnet saw the potential of the bias cut when she was working under the House of Doucet in 1906. She realise that turning fabric on an angle allowed for the gain in elasticity (Kirke, 1989). Although Vionnets' idea of the bias was not developed at the time, in 1912 she opened her own couture house, allowing her creative freedom. Due to the war in 1914, she closed her house and did not reopen again until 1919. This gestational period was invaluable for Vionnet, as it allowed for technological advancement during the war. There was a development of larger vats, which allowed for piece dyeing, instead of yarn dyeing, and therefore no longer limited the twisting of the yarn. This allowed for a diverse array of yarns and weaves which inadvertently created greater elasticity in fabrics. Therefore, an increased focus on the bias after World War I ensued (Bissonnette, 2015). "When fabric was put on the bias ... the elasticity of the weft and warp sides was balanced." (Kirke, 1989, 38). Vionnet now had a workable medium for her revolutionary designs, of which the value of was immeasurable. Figure 1 is #4330 by Madeleine Vionnet for Spring/Summer, 1931. Made from silk chiffon, a textile developments that occurred after the First World War, allows the garment to flow freely over the natural form of the body. The textural and three dimensional beading on the gown, executed by leading Parisian embroidery house at the time, Lesage, adds another layer of complexity. Vionnet has added intricate, diagonal design lines and gussets to narrate the shapes and volume of the gown. This garment has been cut on the bias, which was previously developed by Vionnet prior to making this dress. The bias quickly became Vionnets' signature technique.

Madeleine Vionnet created with "unique individuality" (Kirke, 1989, 16) and innovation. She accentuated the Modernist principle of truth to materials by creating garments that were inherent to the structure of the materials (Bryant, 1993). In December 1973, The New York Times quotes Valentino, "You can wear them today ... the simplicity" (Kirke, 1989, 16). Throughout the decades, Vionnet has been seen as a timeless couturier whose designs will never go out of style.

References

- 1. Bissonnette, A 2015 'Doing History with Objects: Betty Kirke and Madeleine Vionnet' Fashion Theory, vol. 19, no. 3, pp. 291-295
- 2. Bryant, N. O 1993, 'Facets of Madeleine Vionnet's Cut: The Manipulation of Grain, Slashing, and Insets', Clothing and Textiles Research Journal, vol. 11, no. 2, pp. 29.

3. Kirke, B 1989, Madeleine Vionnet, Chronical Books, California, USA.

Vionette

Poppy Somers



Figure 1: Sketch of Madeleine Vionnets' Dress #4330 from Spring/Summer 1931.

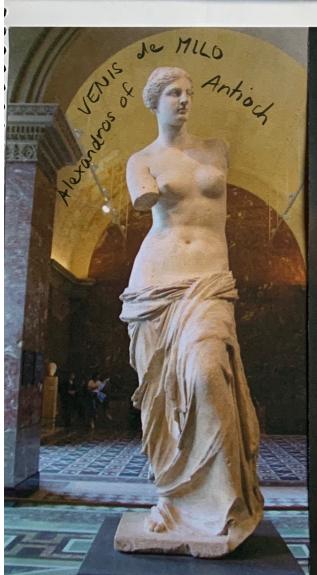
Figure 2: Madeleine Vionnets' Dress #4330 from Spring/Summer 1931. Exhibited at the National Gallery of Victoria.

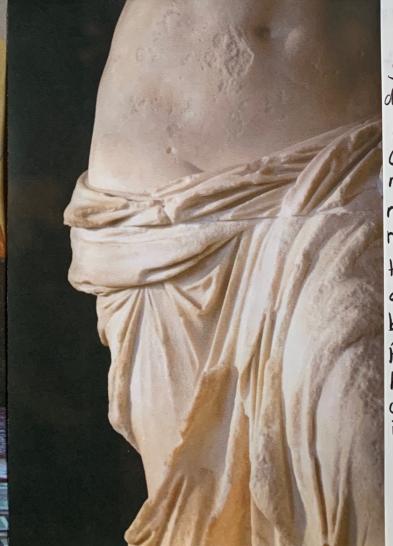
Figure 3: Les Mode, 1907, photograph, *Madeleine Vionnet*, Chronical Books, California, USA.



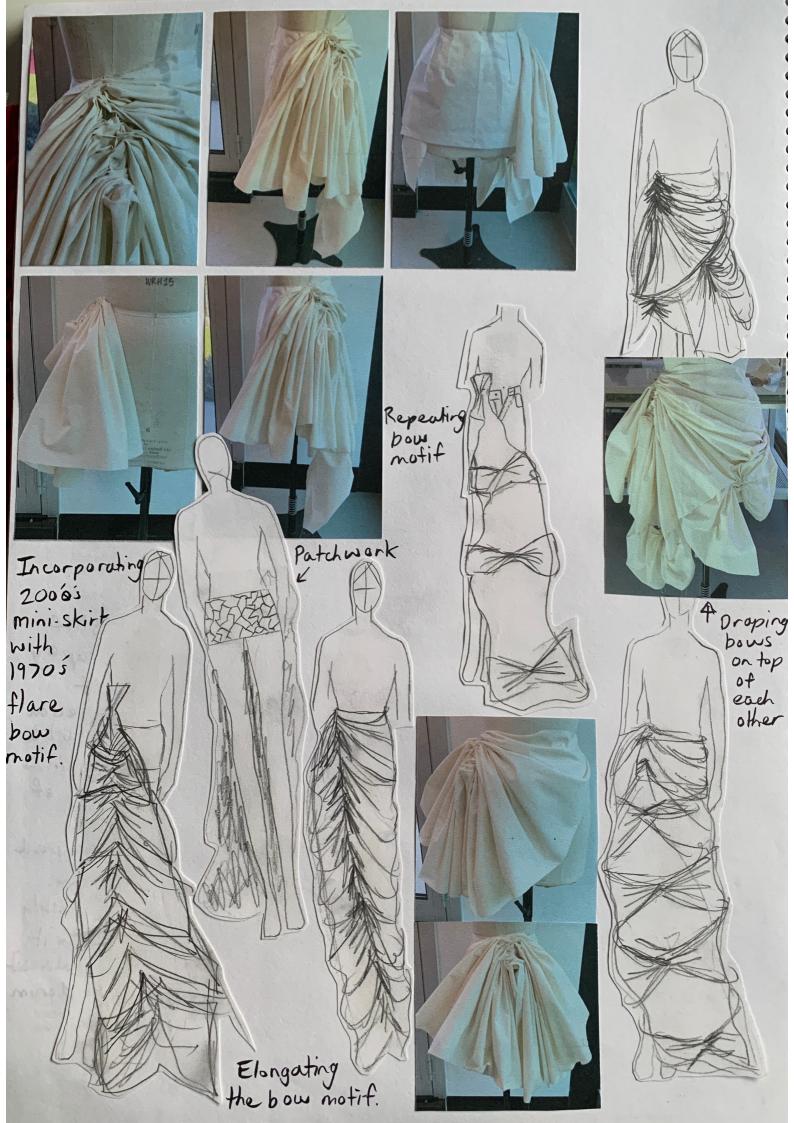


Vionette was inspired by Greian foshion and culture.





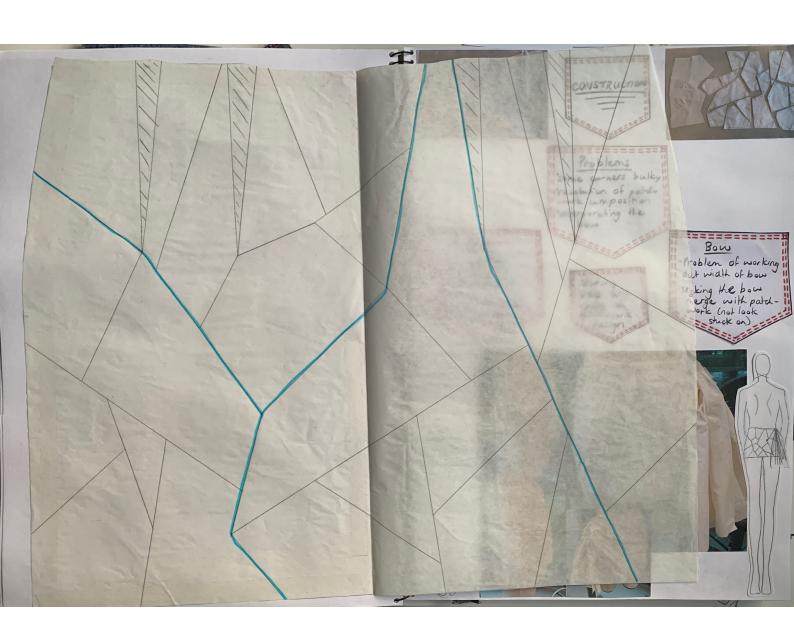
Stiff
drapery
of Grecian
marble
reminds
me of
the
draped
bow.
Possibly
how it
could sit
in denim

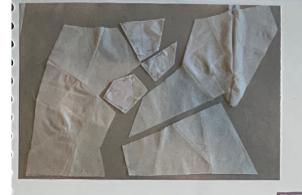




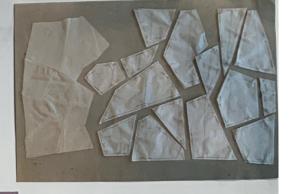












Problems

some corners bulky liresolution of patchwork composition incorporating the bow

In corporated

downts into
patchwork (2

zip)

wanted design to
be asymmetric e

off beat

Varing size and scale of patchwork design Bow Problem of working out width of bow Making the bow merge with patchwork (not look stuck on)

















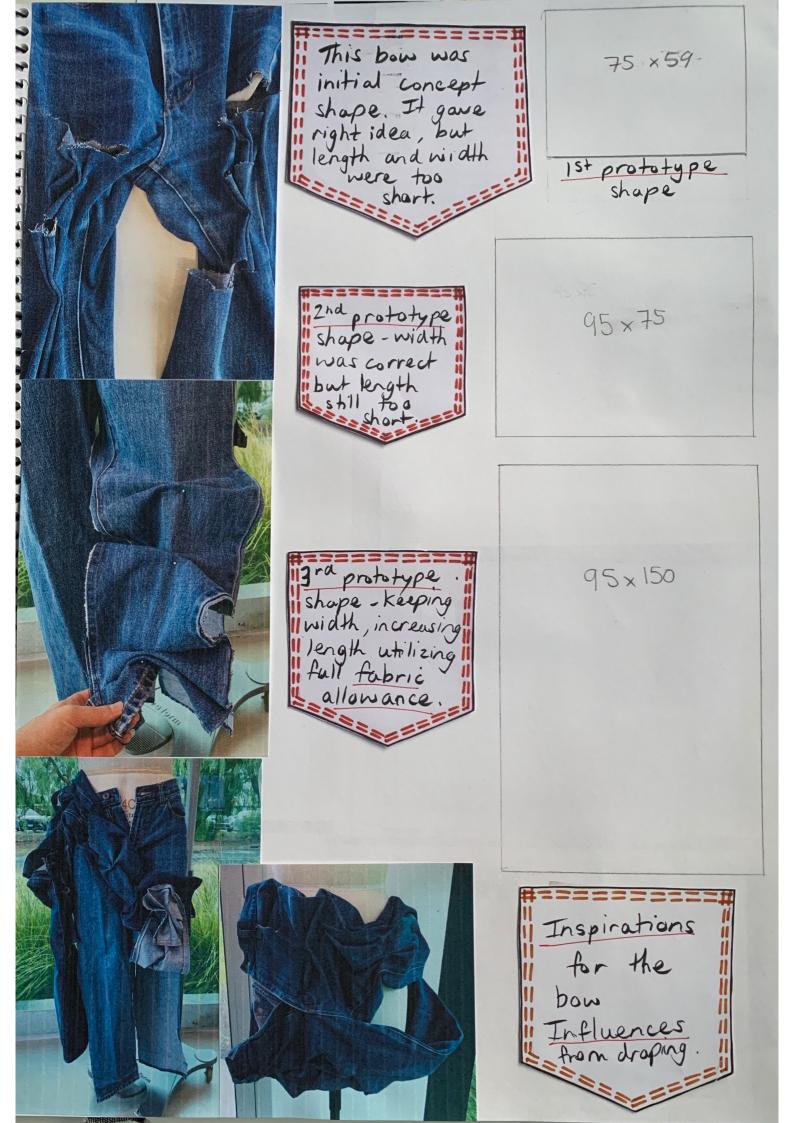


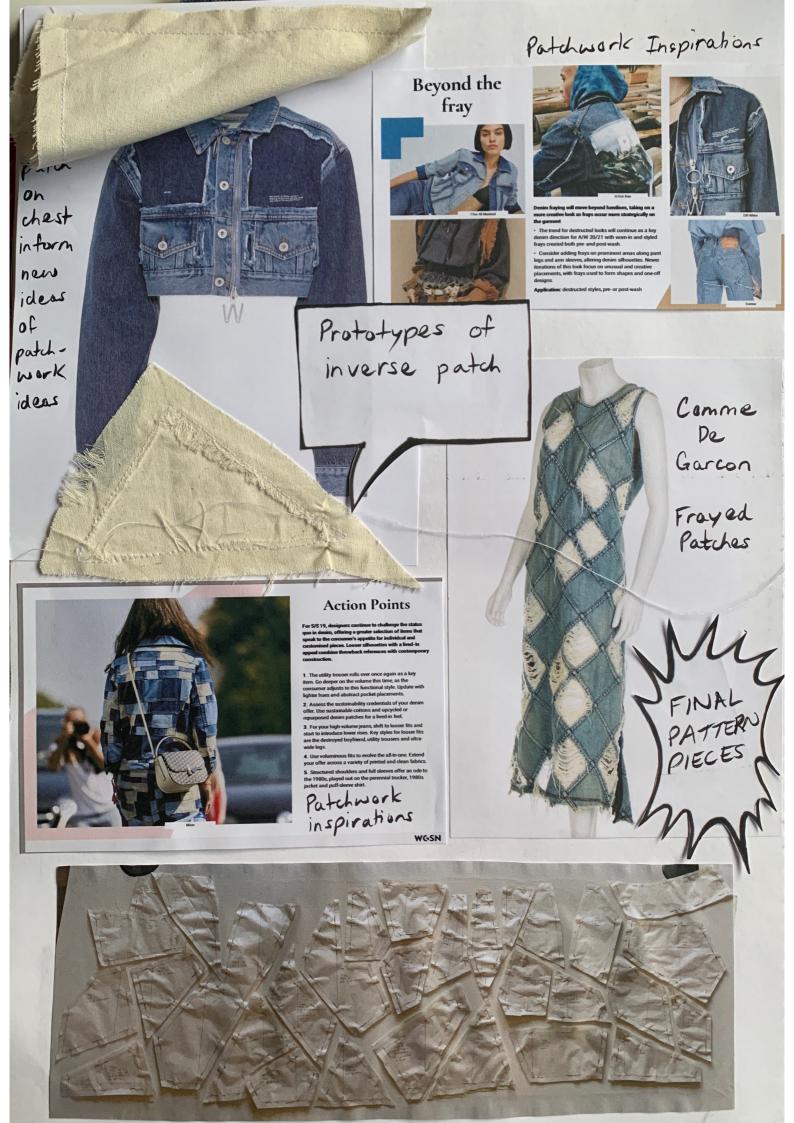
Frayed trim to he in with frayed patchwork 

















HIGH FASHION DENIM



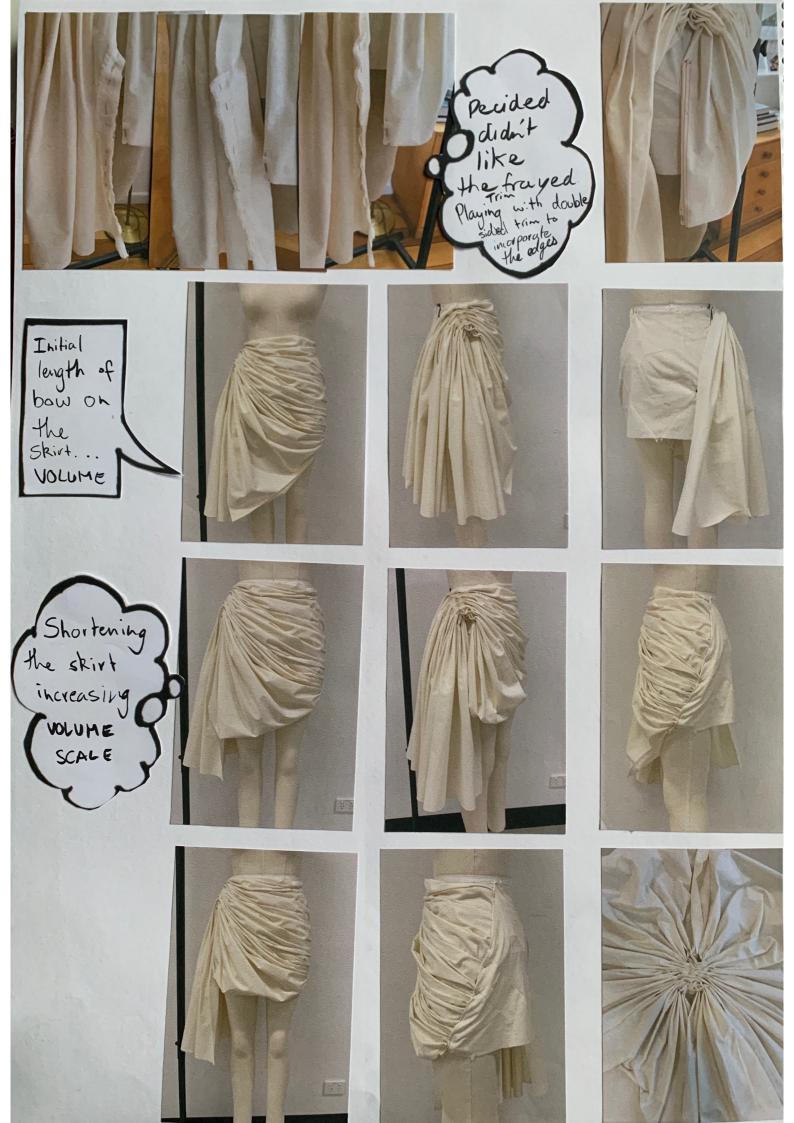






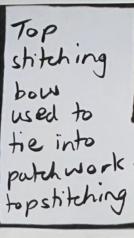
CONTEMPORARY
DENIM & ALTERED
IDENTFIERS



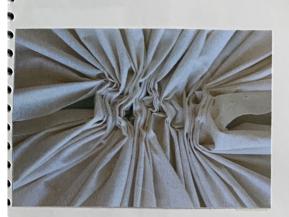


























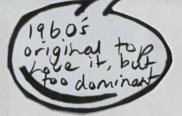












Soft lavender ties in with denin. Victorian 1970's retros top.



Fabric colour good but looked cheap







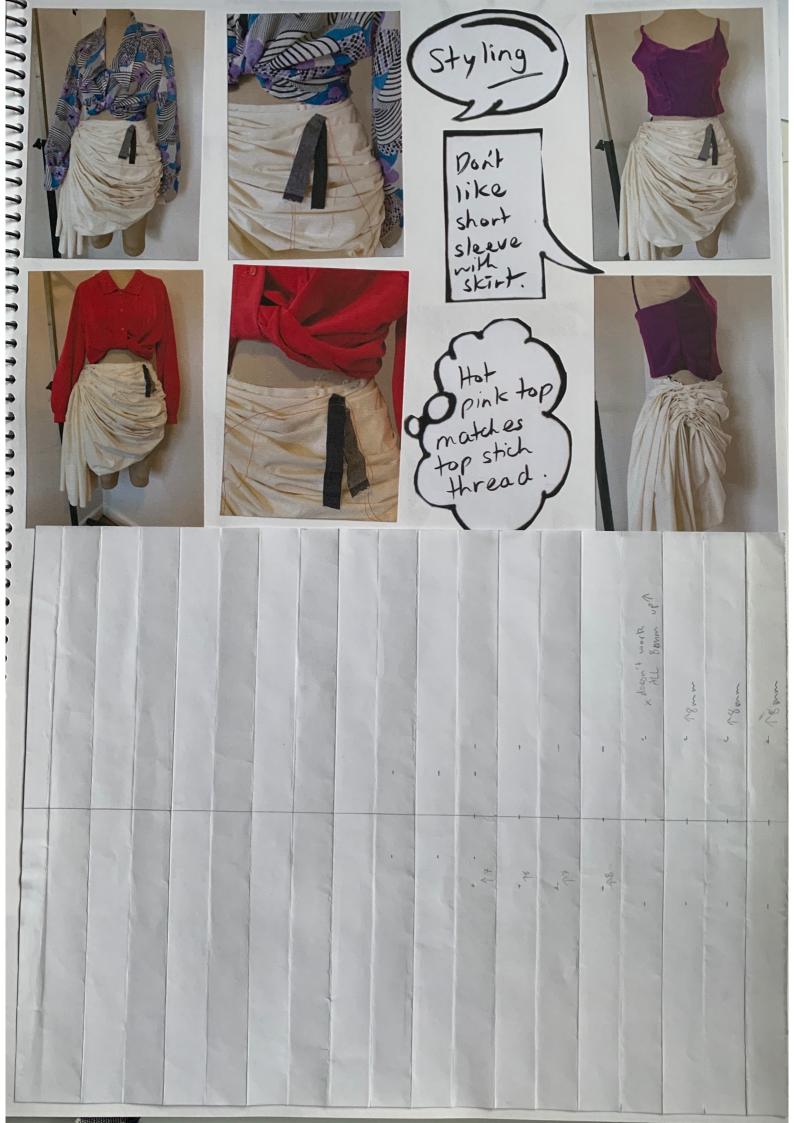


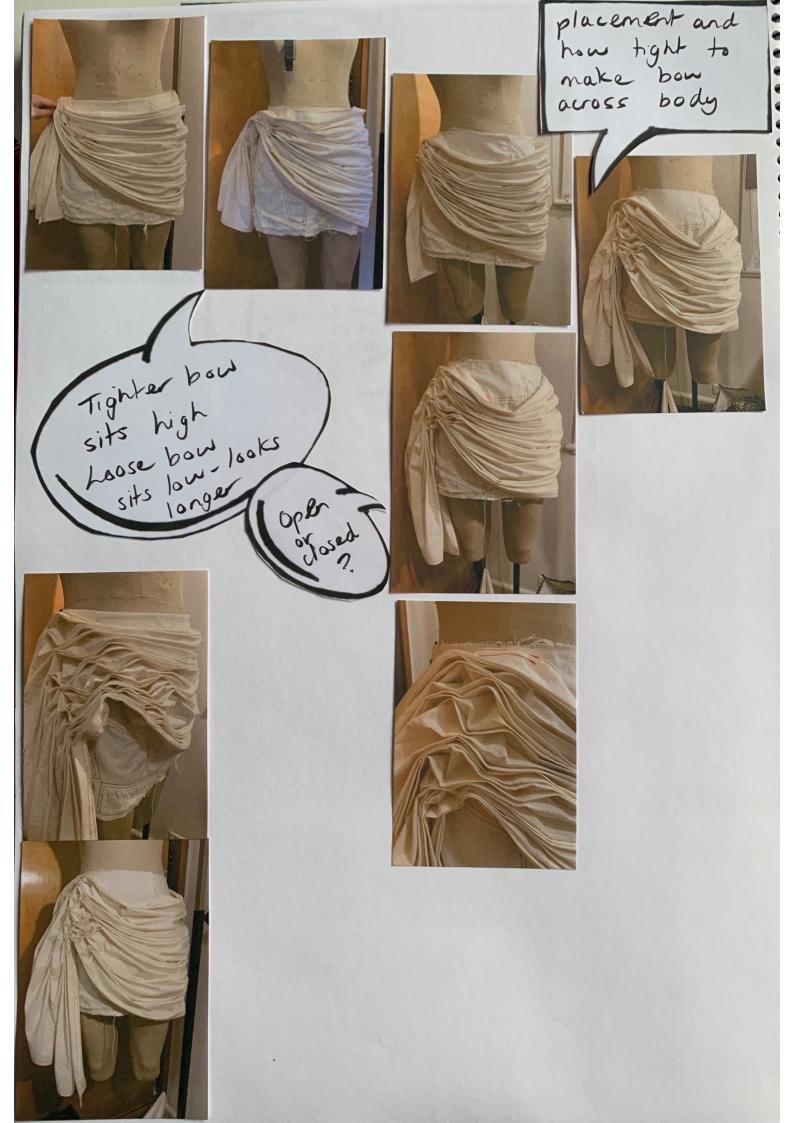






SM









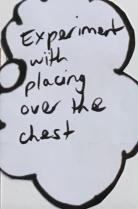












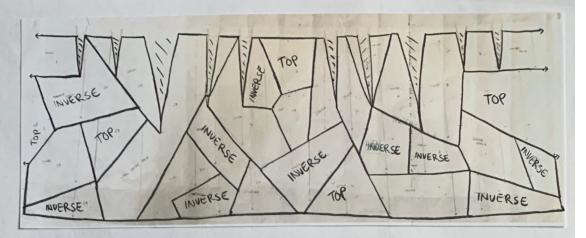


working out how to use pleating or gathering to incorporate bon into side sean.





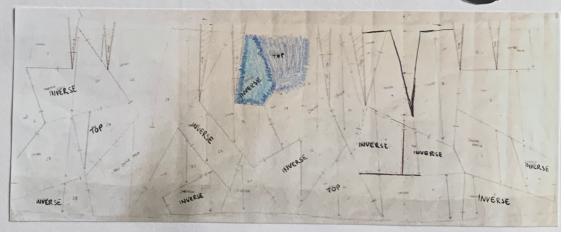


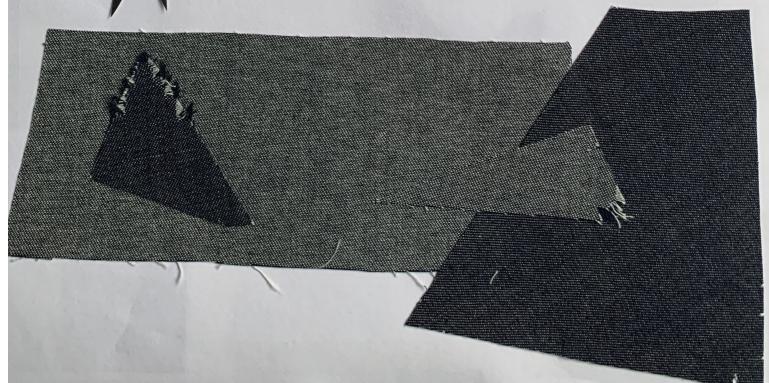




Coloured rendition of final patchwork using 2 sides of denim.

colours
front & back
and how
they note





Work Order layers of
Plain Machine - Sew all inverted patchwork
picces to themselves at 5mm Work Order Overlocker - All open seam edges of patchwork pieces Plain Hacking - Sew patchwork together I can (Iron Press - Push open seams open as constructing) + closed seams - Insert invisible. 3ip . - Leave side seam open p24 Overlocker - All open seams - All necessary patchevork pieces Top Stitching - "Twin Needle" top stitch around Botton, Left, and Top sides of bow (Iron Press - Press seam allowances around bow) Plain Machine - Construct Bow - Insert bow into skirt side seam - Close side seam p24 - Altauh bow to outler skirt

Patchwork Order -(((3+4)+2)+1)+5) A -(((3+4)+2)+1)+6) B -(A+B) = Front Right + LB -((22+21)+23)+20) C -(((19+18)+16)+17)+157(13+14) -(11+12)E -(D+E)+C) = Back Left

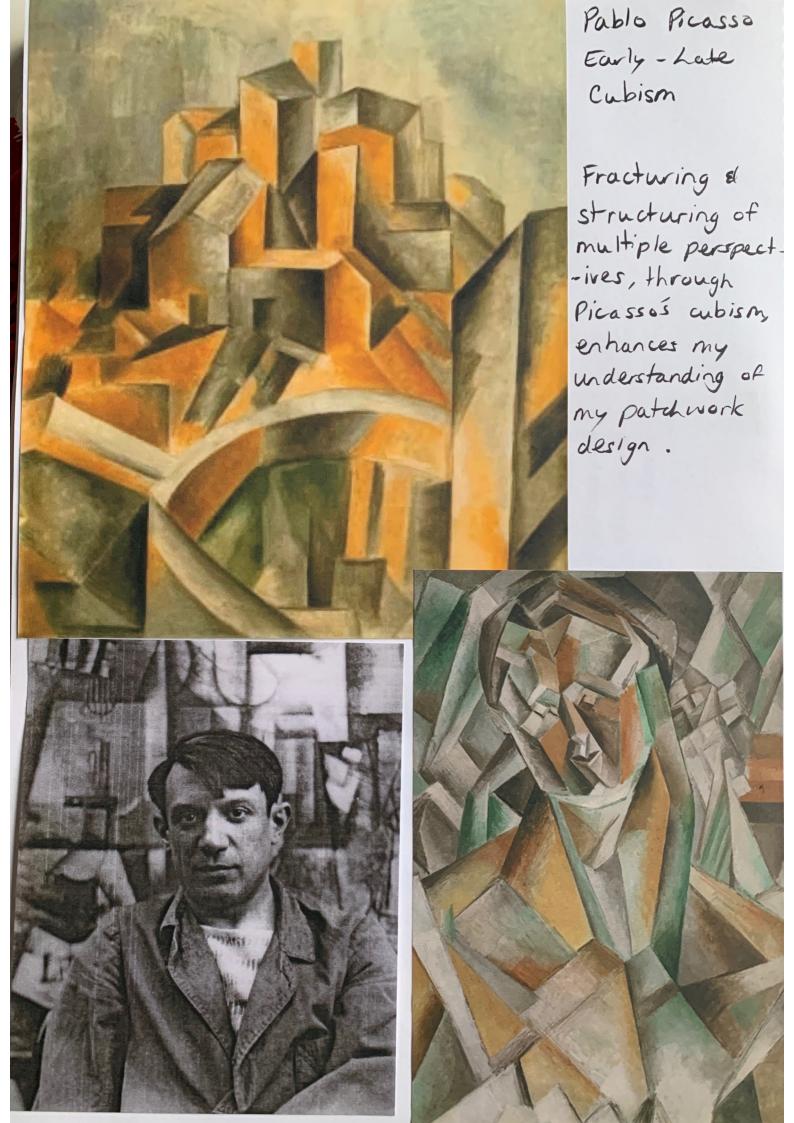
Waist facing Hern facing Fuse Press -Side seam & bow Lower edges of Waist + Hem Facing Overlocker -Plain Machine - Attach Hem Facing
- Attach Waist Facing Iron Press Hem + waist facing Han + waist facing to skirt Blind Hem Fray all Inverse + Top patches Fraying These are benefto the number of pieces and complexity and - (28+29) F level of detail. - (24+27) G -(F+9)+26)+25H-(H+A) = Front -(D+E)+C)+Zip -(A+B)+Zip Needed to create a code to make design reproducable







stickness bow in the I like the short--ness of the miniskirt inspired by 2000's and is also reflected in final bour To al moderated. Theorporated the non-work deving introduced in 20005











Postmodernism

Postmodernism can be seen as a reaction against the ideas and values of modernism, as well as a description of the period that followed modernism's dominance in cultural theory and practice in the early and middle decades of the twentieth century. The term is associated with scepticism, irony and philosophical critiques of the concepts of universal truths and objective reality.

The term was first used around 1970. As an art movement postmodernism to some extent defies definition – as there is no one postmodern style or theory on which it is hinged. It embraces many different approaches to art making, and may be said to begin with pop art in the 1960s and to embrace much of what followed including conceptual art, neo-expressionism, feminist art, and the Young British Artists of the 1990s.

Post-modernism and Modernism

Postmodernism was a reaction against modernism. Modernism was generally based on idealism and a utopian vision of human life and society and a belief in progress. It assumed that certain ultimate universal principles or truths such as those formulated by religion or science could be used to understand or explain reality. Modernist artists experimented with form, technique and processes rather than focusing on subjects, believing they could find a way of purely reflecting the modern world.

While modernism was based on idealism and reason, postmodernism was born of scepticism and a suspicion of reason. It challenged the notion that there are universal certainties or truths. Postmodern art drew on philosophy of the mid to late twentieth century, and advocated that individual experience and interpretation of our experience was more concrete than abstract principles. While the modernists championed clarity and simplicity; postmodernism embraced complex and often contradictory layers of meaning.

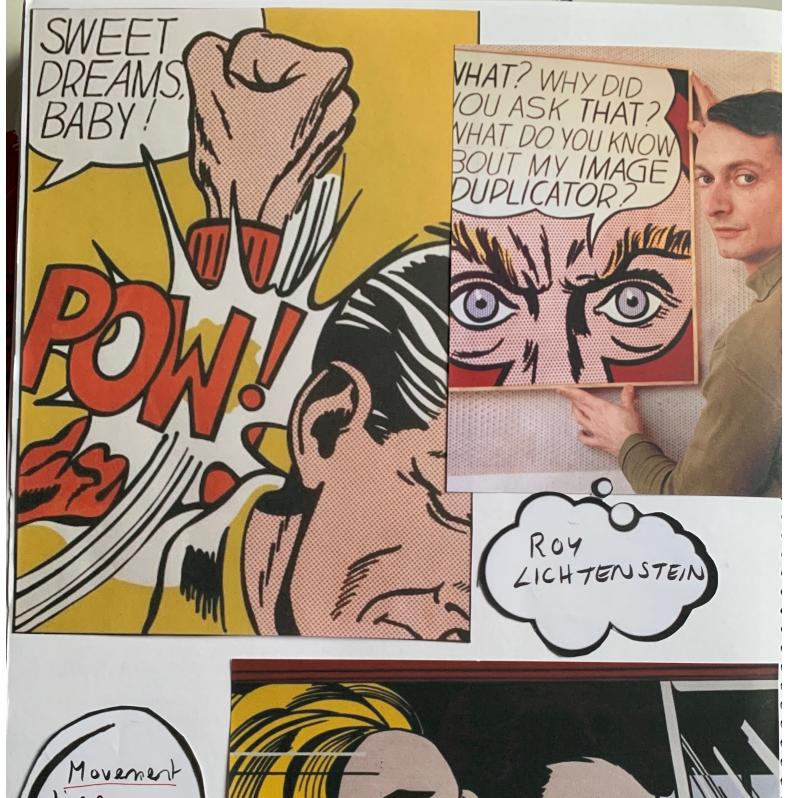
The many faces of postmodernism

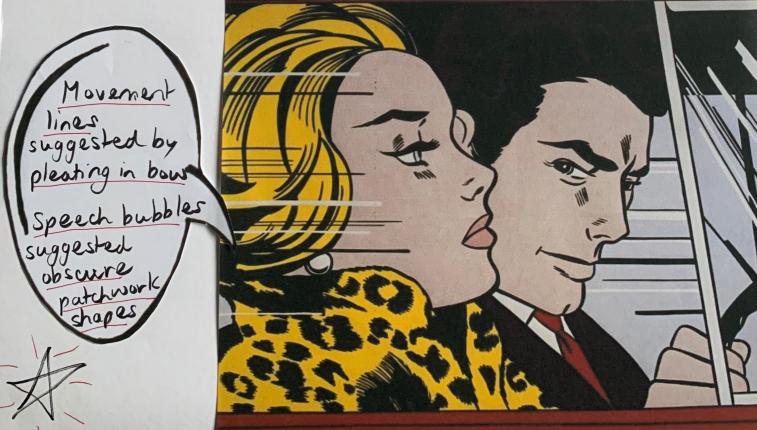
Anti-authoritarian by nature, postmodernism refused to recognise the authority of any single style or definition of what art should be. It collapsed the distinction between high culture and mass or popular culture, between art and everyday life. Because postmodernism broke the established rules about style, it introduced a new era of freedom and a sense that 'anything goes'. Often funny, tongue-in-cheek or ludicrous; it can be confrontational and controversial, challenging the boundaries of taste; but most crucially, it reflects a self-awareness of style itself. Often mixing different artistic and popular styles and media, postmodernist art can also consciously and self-consciously borrow from or ironically comment on a range of styles from the past.

Jacques Lacan

Jacques Lacan (1901–1981), was a prominent French psychoanalyst and theorist. His ideas had a huge impact on critical theory in the twentieth century and were particularly influential on post-structuralist philosophy and the development of postmodernism. Lacan re-examined the psychiatry of Sigmund Freud, giving it a contemporary intellectual significance. He questioned the conventional boundaries between the rational and irrational by suggesting that the unconscious rather than being primitive, is just as complex and sophisticated in its structure as the conscious. He proposed that the unconscious is structured like a language which allows a discourse between the unconscious and conscious and ensures that the unconscious plays a role in our experience of the world.

Sighted 7th June 2019: https://www.tate.org.uk/art/art-terms/p/postmodernism











Lichtenstein - Explosion Nº1



Sigmor Polke Three girls





